

# **EXHIBIT 12**

ALABAMA DEPARTMENT OF PUBLIC SAFETY  
P.O. BOX 1471 MONTGOMERY, AL 36102-1471  
DRIVER HISTORY ABSTRACT AS OF: 11/22/2005

USER: 5

PAGE 1

\*\*\*\*\* REQUESTOR  
 \*\* HENRY L PENICK, ATTY  
 \*\* 319 17TH STREET NORTH  
 \*\* STE 200, PO BOX 967  
 \*\* BIRMINGHAM AL 35201

\*\*\*\*\*  
\* EDWARD NEAL THOMPSON \* CURRENT  
\* 801 5TH AVE \*  
\* GENEVA AL 36340 \*  
\* \*  
\* EXPIRATION DATE: 03/26/2008 \*  
\* LAST ISSUE DATE: 04/02/2004 \*

DATA \*\*\*\*\*  
 LICENSE NO: 4657210 \*  
 BIRTHDATE: 10/30/1962 \*  
 RACE: W SEX: M \*  
 DL STATUS: CURRENT \*  
 CDL STATUS: VALID \*  
 CLASS: AM \*  
 RESTRICTIONS: \*  
 ENDORSEMENTS: \*

CONVICTION DATE	OFFENSE/ REMOVAL STAT	TIME/ UNIT	REMOVAL REASON/ OFFENSE DATE	COURT	COM VEH
05/09/2003	SPEEDING	69/45	MPH ZONE	HOUSTON CO DISTRICT COURT	N
05/25/1999	SPEEDING	SPEED UNKNOWN		02/21/2003 05/05/1999	Y
07/24/1998	SPEEDING	70/45	MPH ZONE	TEXAS	N
09/18/1995	SPEEDING	68/55	MPH ZONE	GENEVA CO DISTRICT COURT	N
04/21/1994	NO POINTS	IN CMV		07/03/1995	N
09/18/1990	SPEEDING	SPEED UNKNOWN		03/17/1994	N
08/31/1990	SPEEDING	74/55	MPH ZONE	MORGAN CO DISTRICT COURT	U
03/07/1988	SPEEDING	86/55	MPH ZONE	TEXAS	U
05/03/1983	DUI - LIQUORS			09/10/1990	U
				07/06/1990	U
				01/23/1988	U
				03/19/1983	U
				GEORGIA	
				RUSSELL CO DISTRICT COURT	
				SLOCUMB MUNC COURT	

\*\*\*\*\* ACCIDENT DATA \*\*\*\*\*

09/02/2004	ACCIDENT#	=	4524732	COM	VEH/Y	CNTY/MACON	CITY/RURAL
08/29/2002	ACCIDENT#	=	2095274	COM	VEH/N	CNTY/HOUSTON	CITY/DOTHAN
06/17/1997	ACCIDENT#	=	7059834	COM	VEH/Y	CNTY/ESCAMBIA	CITY/RURAL
07/01/1987	ACCIDENT#	=	7069885	COM	VEH/U	CNTY/DALE	CITY/OZARK

\*\*\*\*\*  
THE INCLUSION OF ACCIDENT DATA IN THIS REPORT  
IN NO WAY IMPLIES FAULT OR LIABILITY.  
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PAGE 23

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AS AN OFFICIAL CUSTODIAN OF RECORDS FOR THE ALABAMA DEPARTMENT OF PUBLIC SAFETY, I HEREBY CERTIFY THIS IS A TRUE AND CORRECT COPY OF THE DRIVER HISTORY RECORD FROM THE COMPUTER FILES OF THE DEPARTMENT.

I HEREBY CERTIFY THAT THE ABOVE NAMED INDIVIDUAL IS AN OFFICIAL CUSTODIAN OF RECORDS FOR THE ALABAMA DEPARTMENT OF PUBLIC SAFETY.

MY COMMISSION EXPIRES 1-28-2009